ED Report April 2023

**C4C**

**Museum:**

New Director Hired

**AFA:**

No new updates but requisitions are flowing smoothly.

**Stadium/Arena:**

No new updates but see later pages for new Weidner drawings.

**UCCS Hybl Sports Medicine Center:**

No new updates

**General:**

Q1 report due at months end.

**Vineyards**

Project has still not closed and I have not received any updates from the developer.

**N. Nevada (University Village)**

No new updates.

**Polaris Pointe:**

No new updates.

**Gold Hill Mesa:**

Project was pulled from Council for financing reasons. My plan is to take back to budget committee in June with a Council approval by Fall 2023.

**Weidner/City Gate**

Project is now 100% approved and we’re just waiting to get the development agreement finalized.

**S. Nevada**

There has been further dialogue between Walt and Danny on the possibility of buying Walt out of his positions on the East and West side of Nevada.

I have instructed David to continue to reach out to the Sam G. estate on moving the hotel forward. We’ve also been in contact with DA Davidson on refinancing that debt while also removing the pieces of the original district that Danny now owns (and wants to develop apartments on). LOTS of moving parts.

**City Auditorium Block**

No new updates as it relates to URA activities.

**Museum and Park/Park Union**

Condition Study area has been adjusted. No other steps have taken place now.

**Ivywild**

Front BBQ area is being completed as an added offering to Bristol Brewing.

**Marriott**

No new updates. Signage is all complete though.

**Project Garnet**

We are still waiting to finalize the development agreement.

**Panorama Heights (formerly Almagre, Zebulan Flats and Lofts @ 1609)**

Groundbreaking was a huge success!!!!!

**Hancock Commons:**

District council is finalizing their review of the development agreement and I hope to have this one done by our May meeting.

**Gazette SF:**

Project in hold status. No further work.

**O’Neil Group Project:**

Condition study is complete but the developer has been completely quiet on any next steps. I’m meeting with staff this week to discuss the viability of this and to see if we can get a board update.

**Lowell/Draper**:

Once we have timeline and added funding in place we can begin taxing entity approval process.

**Potential Projects:**

I’m meeting with team members on putting together a URA application.

Sasaki has been selected as the design partner for the Union Printers Home project that I mentioned in my update last month. I do expect that this project will seek URA designation and the project team has a dedicated project website up now as well:

[Union Printers Home - Union Printers Home Masterplan](https://unionprintershome.com/)

I’ve met with Superintendent Gaal on some brainstorming around Palmer High School and how URA may potentially be used to create a new school and commercial development.

**ULI:**

**Save the Date!**

GE Johnson & SurePods to host a Modular Building Tour & Demonstration

At the Air Force Academy Hotel Site, Colorado Springs

June 27th – *Time and details coming soon to ULI Colorado’s website*

# **ULI Colorado: Pop-Up Happy Hour w/ Jim Heid 4/26**

<https://colorado.uli.org/events/detail/C5CD38AB-46B0-4234-855B-24AB86AFEF87/>

ULI 2023 Spring Meeting 5/16-5/23

<https://colorado.uli.org/events/detail/231E5BB8-9E0B-4AB3-B6E3-9C4CD7515F5B/>

**DCI:**

The In the Game Conference was BUSY!

Vermijo streetscape won a Governor’s Award and Susan Edmundson won Downtowner of the Year.