

ED Report March 2024

**C4C**

**Museum:**

No new updates

**AFA:**

ULI event in June

**Stadium/Arena:**

No new updates

**UCCS Hybl Sports Medicine Center:**

No new updates

**General:**

Next quarterly report coming soon

**Vineyards**

Closed! 2/15

**N. Nevada (University Village)**

No new updates

**Polaris Pointe:**

No new updates

**Gold Hill Mesa:**

Fees should be in next week.

**Weidner/City Gate**

No new updates

**S. Nevada**

Draft extension to SNA was sent, working with 5Star bank on Canyon Creek default agreement. Court denied 106 claim on Creekwalk Apartments (included).

**City Auditorium Block**

City Aud. committee meetings are progressing. We could have a solution soon but need to button up a couple of details with the fire department and the possibility of a safety study.

**Museum and Park/Park Union**

No new updates

**Ivywild**

Blue Star on pace to open back up in the fall. Hosting the Mayor's Leadership Forum in Fall.

**Marriott**

Arvada URA is in town to learn about downtown development and our URA while holding their retreat at the hotel.

**Project Garnet**

No new updates.

**Panorama Heights (formerly Almagre, Zebulan Flats and Lofts @ 1609)**

Already generating lists of people to rent out to once apartments are complete.

**Hancock Commons:**

No new updates

**Gazette SF:**

Project in hold status. No further work.

**O'Neil Group Project:**

Retainer funded and EPS has started work.

**Lowell/Draper:**

Retainer funded and we're sprinting to try to get districts to hear it ASAP.

**True North Commons:**

No new updates

**Potential Projects:**

[Union Printers Home - Union Printers Home Masterplan](#)

[Been contacted about a potential Westside mixed use project.](#)

**Pipeline Projects with active retainers funded:**

O'Neil Tower

Lowell/Draper

**Grant/Funding opportunities**

2C

City Auditorium Safety Study

**ULI:**

ULI Spring Conference will be in Denver in 2025 May 12-14! As a member of the management team we are already underway on planning for the event and I'm trying to coordinate a field trip to Colorado Springs. C4C projects will be highlighted.

**DCI:**

In the game conference is in Durango Feb 2<sup>nd</sup>-6<sup>th</sup>.

**URA impact report:**

Presentation is this week!

**Legislative Items:**

Supreme Court Decision (Adams County) debrief in packet.  
HB 1172 Being updated to remove school district participation.

**Extras:**

Both Arvada and Brush have reached out to me about learning how to implement 1348 and how are projects got through the approval process. Good exposure to our work around the state.