### **ED Report Nov 2023**

### C4C

### Museum:

No new updates.

#### AFA:

EDC November meeting has been pushed to December. Visitor's Center not complete until 12/2025

# Stadium/Arena:

No new update.

# **UCCS Hybl Sports Medicine Center:**

No new updates.

### General:

C4C EDC update taking place in December now.

## Vineyards

No new updates

### N. Nevada (University Village)

No new updates

#### **Polaris Pointe:**

No new updates

### **Gold Hill Mesa:**

Development agreement should be in front of board this week.

# Weidner/City Gate

**Still needing to finalize development agreement**. Weidner has retained Carolynne White to represent them. David is in the loop and Carolynne has good familiarity with our organization and developer agreement. I've been assured there are just some small cleanup items and that we will have this soon.

### S. Nevada

I have had meetings with Ray, John and Vince on moving forward with the hotel and have been assured everything is on track. This would also include the 1515 site (just north of the bicycle shop. This past week I spent a few hours walking the S. Nevada URA and I'm unhappy with the level of trash and issues with undeveloped portions of the area.

# **City Auditorium Block**

Meeting 1 has occurred for the task force I'm co-chairing.

# Museum and Park/Park Union

No new updates but a dev plan has been submitted for class A office.

# **Ivywild**

No new updates.

### Marriott

No new updates. Holliday party??

# **Project Garnet**

URA back and current fees are now funded.

# Panorama Heights (formerly Almagre, Zebulan Flats and Lofts @ 1609)

Development team has reached out to me on some strategy around how they implement art components to the project, and we will be getting the RISE coalition involved as well. I'll make sure the board gets updated to this process as it moves forward.

Developer also wants to work with school districts in getting students involved in trades. Mayor has been part of these conversations as well (with the school districts) and I am part of that initiative as well since we already have a MOU process with D11.

### **Hancock Commons:**

URA fees collected!!

#### **Gazette SF:**

Project in hold status. No further work.

# O'Neil Group Project:

Application in front of board this week.

# Lowell/Draper:

Just waiting on retainer agreement before consultant process moves forward.

## **True North Commons:**

Shell on schedule to be delivered to AFA in May 2024. Project completion not until Dec 2025.

# **Potential Projects:**

Union Printers Home - Union Printers Home Masterplan

Greystar (may be leaning to the DDA now)

# ULI:

ULI Spring Conference will be in Denver in 2025 May 12-14! As a member of the management team we are already underway on planning for the event and I'm trying to coordinate a field trip to Colorado Springs.

Working Fusion @ Mill Street received the President's award at the ULI Impact Awards!

## DCI:

Southern Colorado TIF Summit was a huge success. I expect to be elected for one more term as board president.